#### **COMMITTEE'S REPORT** (filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees) 1. Full Name and Address of Political Committee OFFICE USE ONLY HOME BUILDERS ASSOCIATION OF NORTHWEST LOUISI 27090 **Report Number:** 2038 East 70th Street Date Filed: 11/1/2011 Shreveport, LA 71105 **Report Includes Schedules:** Schedule A-1 2. Date of Election This report covers from 10/1/2011 through 10/31/2011 3. Type of Report: — 180th day prior to primary ---- 40th day after general Annual (future election) 90th day prior to primary 30th day prior to primary Monthly 10th day prior to primary 10th day prior to general Amendment to prior report 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) b. Position **CURTIS LOFTIN** Chairperson 10143 Lasso Lane Shreveport, LA 71106 **DIXEY ROBERTSON** Treasurer 2038 East 70th Street Shreveport, LA 71105 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) a. Name & Address of Candidate/Description of Proposition b. Office Sought c. Political Party d. Support/Oppose If "yes", which party? 6. Is the Committee supporting the entire ticket of a political party? X No 7. a. Name of Person Preparing Report JULIE GOLSBY b. Daytime Telephone 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . 1st day of November , 2011 . Curtis Loftin <u>318-464-</u>9192 Signature of Committee/Chairperson Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 5/01

Dixey Robertson

Signature of Committee Treasurer, if any

318-797-8222

Daytime Telephone

### **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 320.00   |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 320.00   |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 320.00   |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 0.00     |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 0.00     |

| FINANCIAL SUMMARY  | Amount       |  |
|--|--------------|--|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 11,558.83 |  |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)  | \$ 320.00    |  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 0.00      |  |
| 20. Funds on hand at close of reporting period   | \$ 11,878.83 |  |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |  |

| SPECIAL TRANSACTIONS  | This Period |  |
|---|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |  |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

## **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                   | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                    |
| GLEN BARNHILL<br>111 Timber Ridge Drive<br>Bossier City, LA 71112 | 10/06/2011                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| BOB BASS<br>PO Box 8595<br>Shreveport, LA 71148                   | 10/19/2011                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| KEVIN BRYANT<br>3910 Shed Road<br>Bossier City, LA 71111          | 10/06/2011                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| DAVID BUSHNELL<br>605 Ontario Street<br>Shreveport, LA 71106      | 10/06/2011                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| SUZANNE CONE<br>460 Kingston Road<br>Benton, LA 71006             | 10/19/2011                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| DAVID DETHLOFF<br>PO Box 5759<br>Shreveport, LA 71135             | 10/19/2011                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 120.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)            |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                  |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00                                      | TOTAL (complete only or                | n last page of this schedule) |                    |

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| Name and Address of Contributor                              | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|--|--------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                    |
| MATT JENKINS PO Box 6718 Shreveport, LA 71136                | 10/06/2011                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                                |                    |
| ROBERT JOHNSON<br>1906 Alfred Lane<br>Bossier City, LA 71112 | 10/19/2011                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                                |                    |
| JOE KANE<br>1800 Pierre Avenue<br>Shreveport, LA 71103       | 10/28/2011                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                                |                    |
| DAVID LEETH 581 Harris Lane Shreveport, LA 71106             | 10/06/2011                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                                |                    |
| HUEY LONG<br>PO Box 3418<br>Shreveport, LA 71133             | 10/06/2011                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                                |                    |
| TERRY A MCCALL 160 Lakewood Point Bossier City, LA 71111     | 10/28/2011                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                                |                    |
| 4. SUBTOTAL (this page)                                      | •                                      | \$ 120.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)       |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:             |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00                                 | TOTAL (complete only                   | on last page of this schedule) |                    |

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| Name and Address of Contributor                                | 2. Contributions this Re | 2. Contributions this Reporting Period |         |
|--|--------------------------|--|---------|
|  | a. Date(s)               | b. Amount(s)                           |         |
| VINCENT RICE<br>701 Elmwood Street<br>Shreveport, LA 71104     | 10/06/2011               | \$20.00                                | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          | -                        |  |         |
| PAUL RICHARDSON<br>6846 Woolworth Road<br>Shreveport, LA 71133 | 10/06/2011               | \$20.00                                | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          | -                        |  |         |
| D. J. SEPEDA<br>5421 Mulberry Drive<br>Bossier City, LA 71112  | 10/19/2011               | \$20.00                                | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          | -                        |  |         |
| HAROLD WEAVER<br>207 Murrell Street<br>Minden, LA 71055        | 10/19/2011               | \$20.00                                | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          | -                        |  |         |
| 4. SUBTOTAL (this page)  | +                        | \$ 80.00                               | N/A     |
| 5. TOTAL (complete only on last page of this schedule)         |                          | \$ 320.00                              | N/A     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONL                 | Y:                       |  |         |
| SUBTOTAL (this page) \$0                                       | 0.00 TOTAL (complete or  | nly on last page of this schedule)     | \$ 0.00 |